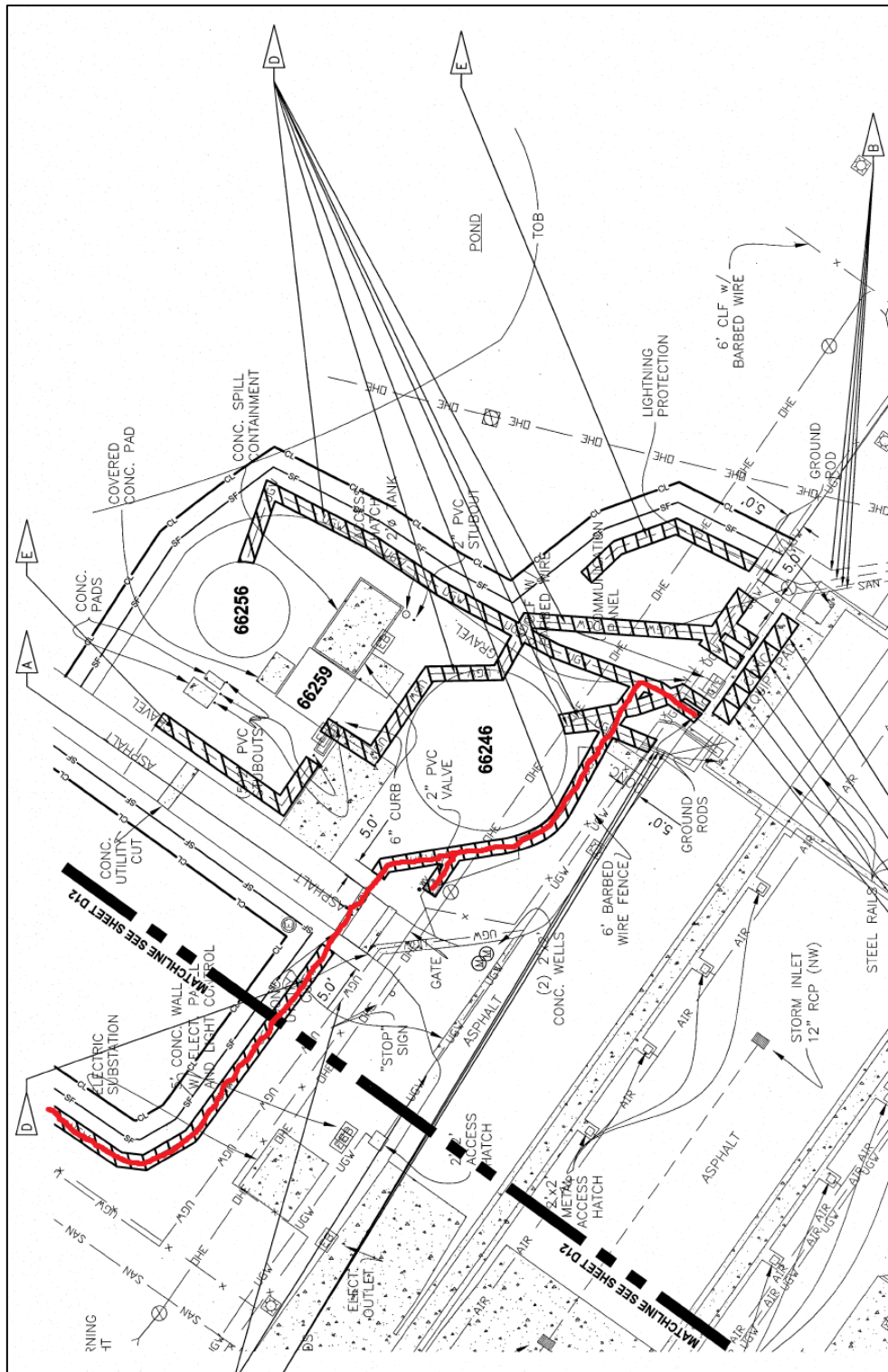


Attachment 2, Water Line Detail for Drawing No. 79K39391, sheet 16, drawing D9



**\*\*Water line highlighted in red is to remain.**